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**Intellectual Property Causes**  
**1950 Roland Clarke Place**  
**Reston, VA 20191**  
**(703) 716-1191**

JFW

Attorney Docket No. P24049

In re application of: Daiki NAGAYASU et al.

Application No. : 10/700,826

Filed : November 5, 2003

For : WATERPROOF ELECTRICAL CONNECTOR

**Mail Stop Amendment**

Group Art Unit: 2839

Examiner: Thanh-Tam T. LE

**Mail Stop Amendment**

Commissioner for Patents  
 U.S. Patent and Trademark Office  
 220 20<sup>th</sup> Street S.  
 Customer Window  
 Crystal Plaza Two, Lobby, Room 1B03  
 Arlington, VA 22202  
 Sir:

Transmitted herewith is an **Amendment under 37 C.F.R. 1.111** in the above-captioned application.

\_\_\_\_\_ Small Entity Status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a previously filed statement.

\_\_\_\_\_ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

\_\_\_\_\_ A Request for Extension of Time.

☒ No additional fee is required.

The fee has been calculated as shown below:

Claims After Amendment	No. Claims Previously Paid For	Present Extra	Small Entity		Other Than A Small Entity	
			Rate	Fee	Rate	Fee
Total Claims:6	28	0	x25=	\$	x 50=	\$0.00
Indep. Claims: 2	6	0	x100=	\$	x200=	\$0.00
Multiple Dependent Claims Presented			+180=	\$	+360=	\$0.00
Extension Fees for _____ Month(s)				\$		\$0.00
Total:				\$	Total:	\$0.00

\* If less than 20, write 20

\*\* If less than 3, write 3

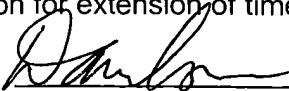
\_\_\_\_\_ Please charge my Deposit Account No. 19-0089 in the amount of \$\_\_\_\_\_.

N/A A check in the amount of \$\_\_\_\_\_ to cover the filing/extension fee is included.

☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0089.

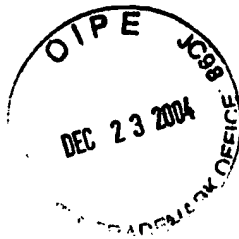
☒ Any additional filing fees required under 37 C.F.R. 1.16.

☒ Any patent application processing fees under 37 C.F.R. 1.17, including any required extension of time fees in any concurrent or future reply requiring a petition for extension of time for its timely submission (37 C.F.R. 1.136(a)(3)).

  
 Bruce H. Bernstein  
 Reg. No. 29,027

**Daniel B. Moon**  
**Reg. No. 48,214**

P24049.A04



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Daiki NAGAYASU et al.

Art Unit: 2839

Appln. No.: 10/700,826

Examiner: Thanh-Tam T. LE

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For: WATERPROOF ELECTRICAL CONNECTOR

**RESPONSE UNDER 37 CFR § 1.111**

Commissioner for Patents  
U.S. Patent and Trademark Office  
220 20th Street S.  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In response to the Official Action dated October 20, 2004, setting a shortened three-month statutory period for response to expire on January 20, 2004, Applicants respectfully request reconsideration and withdrawal of the outstanding objections and rejections in view of the herein contained amendments and remarks.